

ADA COMMUNITY IMPROVEMENT CORPORATION

**P.O. BOX 202
ADA, OHIO 45810-0202**

2024 Ada CIC Pledge of Support

_____ **Yes! I want to be a part of Ada CIC as a member!**

Name: _____

If representing a business, name of business: _____

Mailing Address: _____

Phone number: _____ **Email address:** _____

I am interested in participating with the following committees:

	Industrial, Jamie Hall, chair – Oversee, recommend, and develop a profile of the Industrial Park. Work with the Village, county, and state to see that all websites have current maps of available ground and all utilities and services.
	Water Resource Plan, Dave Retterer, chair – Provide sound information to everyone in Hardin County on the importance of protecting our groundwater and prepare presentations for groups and area schools. Continue to work on the plan.
	Community, Lindsay Walden Holler, chair – Look at Ada, both in and out of the box, for ways to continue improvements in Ada, including collaborative efforts among Ada, ONU, Ada Schools, Industrial Park, Commercial District, Park Board, and other organizations. Record historical activities within the Village. Specific committee project includes Ada Safe Routes to School Team.
	Commercial, Deb Curlis, chair – Work with Chamber and local businesses for growth and longevity. Recommend to CIC ideas to help achieve these goals.

Enclosed is my membership payment of: _____ **\$25.00**

Yes! I am able to do more: _____ **please specify amount**

Payments received by April 17, 2024 would be great appreciated.

Ada CIC thanks you for your continued support!